

# **NATIONAL WATER COMMISSION**

## **EXPRESSION OF INTEREST**

### **Development of the National Water Commission's Oxford Road Property**

**CP-18/2018**

#### **Addendum N° 2**

**February 2019**

- A. Participant's attention is brought to the following amendment(s) to the Expression of Interest.
1. Modification to Clause B2 - Extension of the deadline for bid submission
- B. Participants are required to acknowledge receipt of this Addendum by return fax or email to The Purchasing Manager using the attached "Addendum Receipt Form".

# EXPRESSION OF INTEREST

## Development of the National Water Commission's Oxford Road Property

CP-18/2018

### Addendum N° 2

February 2019

(Clause(s)/Section(s) to be Amended)

#### 1. Modification to Invitation to Expression of Interest

Please note amendment to the bid submission deadline below.

##### **B2 Submission of Expression of Interest**

Completed Expressions of Interest Forms (Forms 1 - 5) must be delivered to the address indicated below by **11:00 a.m. on March 5, 2019**.

‘Tender Box’

National Water Commission

Expression of Interest - “Development of NWC Oxford Road Property”

18 Oxford Road

Kingston 5.

Jamaica. W.I.

# EXPRESSION OF INTEREST

## Development of the National Water Commission's Oxford Road Property

CP-18/2018

Addendum N° 2

February 2019

### ADDENDUM RECEIPT FORM

We confirm receipt of Addendum N° 2 and confirm that we shall incorporate it within our Submission.

Signed: ..... Date: .....

Name:.....

Position:.....

Company:.....

**THIS FORM SHALL BE EMAILED TO [purchasing.manager@nwc.com.jm](mailto:purchasing.manager@nwc.com.jm) AND/OR FAXED TO THE PURCHASING DEPARTMENT AT THE FOLLOWING NUMBER:  
Jamaica (876) 929-1480**

# EXPRESSION OF INTEREST

## Development of the National Water Commission's Oxford Road Property

CP-18/2018

Addendum N° 2

February 2019

### ADDENDUM INCORPORATION FORM

We confirm that we have incorporated Addendum N° 2 within our Submission.

Signed:..... Date: .....

Name:.....

Position:.....

Company:.....

***THIS FORM SHALL BE INCLUDED WITHIN THE SUBMISSION***